



Principal's Weekly

Principal's Weekly #25: February 26 - March 1, 2024

BELL SCHEDULE THIS WEEK:

Mon Feb 26	Tue Feb 27	Thu Feb 28	Thu Feb 29	Fri Mar 1
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
<u>Collaboration</u> <u>8:30am</u> ODD <u>Student Schedule:</u> Period 1 9:32-10:42 Advisory 10:49-11:04 Period 3 11:11-12:21 Lunch 12:21-12:56 Period 5 1:03-2:13 Period 7 2:20-3:30	<u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	<u>4x8 Regular Bells</u> ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	<u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	<u>4x8 Regular Bells</u> ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30

[STUDENT CHOREOGRAPHY SHOWCASE:](#) Tickets are now on sale for the 23rd annual *Student Choreography Showcase*. Performances will be **Friday, March 1st and Saturday, March 2nd** at 7:00pm at the Don Baggett Theater. Tickets are \$15 and all seating is reserved. You can get tickets online at <https://www.nevadauniondance.com/tickets/>. Cash or check only at the box office.

Buy Tickets Here

LCAP: Local Control and Accountability Plan

Parents please click the link below and give us your feedback on the district-wide budget and plan. Your voice matters in the decision making in order to support your student.

The survey can be accessed directly here: [Link to LCAP survey](#)



CAPS & GOWNS: CLASS OF 2024!!!

Graduation is closer than you think! Order your caps and gowns now to ensure they arrive on time. I want to remind everyone that we have changed our color to match our school colors. The gowns of the past were royal blue; we now have NAVY BLUE gowns. Please order yours ASAP.

Students will not be allowed to walk in the graduation ceremony without the proper cap & gown.

GRADUATION: Saturday, June 8, 2024 @ 9am in the Hooper Stadium, Nevada Union

JOSTENS: [NUHS Cap & Gowns](#)



YEARBOOKS:

Reserve a copy of your Nevada Union yearbook 23-24. Visit NUHSmedia.com/yearbook and on our school website under Activities, then Yearbook.

ATHLETICS: [NUHS Athletics Schedules](#)

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Stream NU Athletics Events](#) for more information.

HOME EVENTS THIS WEEK

Never Miss the Miners in Action!
Schedules are always current on the
[NU Sports Calendar & Schedules](#) page

FRIDAY
23

Softball vs. Kennedy HS
4pm @ the Softball Fields

MINER TALK is a podcast dedicated to telling the stories behind the students and staff at Nevada Union High School. We start each week with a quick overview of key events on campus, followed by stories of the people who make up NU's culture.



[You can find us at Miner Talk on spotify](#) and on [NU News!](#)

SCHOLARSHIP OPPORTUNITY EXTENDED: The Nevada County Democratic Women's Club scholarship in Going Merry received no applications. They are giving you all one last opportunity to apply for their scholarships. [These scholarships are \\$1000](#)

[If you have completed an application in Going Merry and would like to write a short essay on the topic below, please let me know. I will need the essay by Tuesday, February 27.](#)

Submit a 1000-word or less, double-spaced essay on the prompt:

The First Amendment provides that Congress make no law respecting an establishment of religion or prohibiting its free exercise. It protects freedom of speech, the press, assembly, and the right to petition the Government to redress grievances.

Choose one of the freedoms: to speak, write, worship, assemble, ask the Government for change, and explore how citizens' active engagement in supporting this right has mattered for American society. Include a historical figure/group, a current activist/group, or your personal experience in exercising your right to address something you/they were passionate about and the result.

THE BE AWESOME SCHOLARSHIP IN GOING MERRY RECEIVED NO APPLICATIONS

They are giving you all one last opportunity to apply for their scholarships.

This scholarship is \$1000

Requirements:

Open to any student who has experienced adversity in their lives. Must live in Nevada County and plan to attend a 2 or 4-year college, university, or vocational school. No minimum GPA

If you have completed an application in Going Merry and would like to apply for this scholarship, email me by Tuesday, February 27.

UPCOMING EVENTS:



BRIGHT FUTURES FOR YOUTH'S NEVADA COUNTY CINDERELLA PROJECT:

The Cinderella Project is an organization that provides free and low-cost formal clothes for proms and special events to high school and middle school students, and younger college students – **will open Saturday, Feb. 24, in Sammie's Nifty Thrift Shop** at 535 E. Main St. in Grass Valley. The thrift store is operated by Sammie's Friends, which operates the Nevada County Animal Shelter.

A grand opening celebration is noon to 2 p.m. Saturday, Feb. 24. Free food and refreshments, and those attending are encouraged to donate formal clothes, if possible, to the Cinderella Project. If any of our families have formal clothing to donate for the cause, it will be greatly appreciated.

The move to Sammie's Nifty Thrift Shop allows the Cinderella Project to expand hours – and the number of clothes available. The Cinderella Project ensures that cost is not an issue for high school and middle school students to attend proms and other formal events. [Click here for more information.](#)

Juniors and Seniors - you may want to take advantage of this opportunity as you prepare for NU Gala on Saturday, April 27th at the Miners Foundry!



Rotary Clubs of Western Nevada County High School Speech Contest 2024

Rotary is a volunteer organization. This event is for high school students in grades 9-12.

Theme: (5-7 minutes)

“How have you volunteered towards promoting HOPE in the world and how did you see HEARTS impacted through the experience?”

Prizes:

Local Rotary Prizes: 1st place - \$500, 2nd place - \$250, 3rd place - \$125

The 1st place winner of the Local Competition will also be invited to participate in the District Competition.

District Rotary prizes: 1st place - \$1,000, 2nd place - \$750, 3rd place - \$500, and 4th place - \$50

Contest Rules:

Email your application to Marty Lombardi by March 1st
martylombardi@gmail.com.

Participants may use note cards for the regional competition however no displays or props are allowed. The top finalist will be asked to present their speech again at the District Competition.

The Local Speech Contest is planned for March 13th.

The District Competition is scheduled for May 18th in Lake Tahoe.

When/Where:

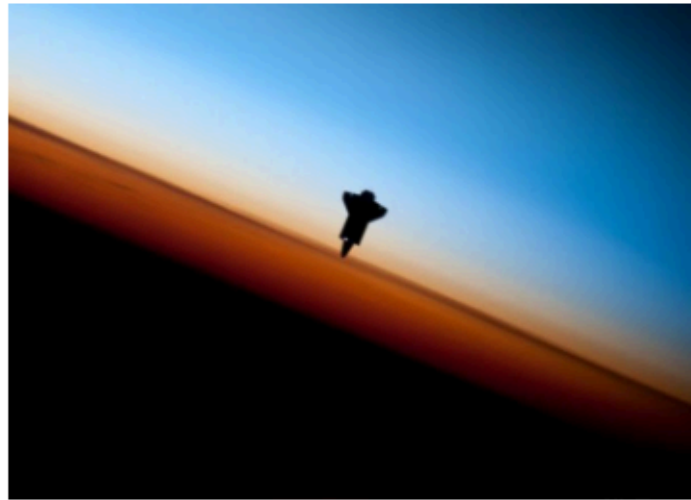
The location and timeframe of the local competition will be provided to all applicants who submit their interest by March 1st.

Questions? - Please email or call Marty Lombardi at: martylombardi@gmail.com or call 707 478-3686.

TECH TEST 2024 SCHOLARSHIP OPPORTUNITY: This year, we'll be holding the Tech Test at NU on Saturday, April 27th. As a reminder, the Tech Test is a math and science scholarship test we hold every spring, with \$15,000 in prizes awarded to the highest-scoring students.

Below is the flyer with a link to sign up, and the signup form is also available [here](#).

TechTest 2024



Sponsored by
Sierra Economics & Science Foundation

TechTest 2024 will take place **Saturday April 27** in the NUHS Science Lecture Hall, with a three-hour (9am-noon) merit scholarship test of your critical thinking and math skills. Participants celebrate together and receive t-shirts and prize checks at the Survivors Breakfast in Grass Valley.

Non-senior students are highly encouraged to participate. The regular prizes are limited to graduating seniors, but starting this year the highest scoring non-senior will also receive an award!

Awards (first four are available to current seniors only)

1st: \$6,000

2nd: \$4,000

3rd: \$2,000

Up to 10 Honorable Mentions: \$300

Highest scoring student from grades 9-11: \$300

Sign up at <https://forms.gle/bsUhEYwmG3Z7F4Jx6>

For more info, contact Matt Pistone matthew.pistone@gmail.com, and visit <https://sierrastudiesfoundation.wordpress.com/> for past years' tests.

2024 NEVADA COUNTY READS HIGH SCHOOL WRITING CONTEST:

In partnership with Nevada County Libraries we are pleased to announce the 2024 Nevada County Reads High School Writing Contest. This year's book is [Catalog of Unabashed Gratitude](#) by Ross Gay-available for check out at high school and public libraries.

The Nevada County Reads Writing prompts were announced today. The writing contest is open to all high school students in the county. First place is \$500, second \$250, and third \$175. The top ten contestants will be invited to a meet and greet with author Ross Gay on Saturday, April 13th. Additional details are available on the filer.



Catalog of Unabashed Gratitude

by Ross Gay

Nevada County Reads High School Writing Contest

Chose one of the following prompts

1. Write about an emotion, how this emotion's presence in your life has helped you eventually grow or learn.
2. Write about something that makes you full of gratitude.
3. What place or places in your own neighborhood, towns, or communities bring people together by chance in meaningful ways? What are the qualities of that place or those places?
4. Describe a mistake that you or someone else made that taught you something.

• March 18-Submissions Due	\$500 First Prize
• April 10-Finalists Announced	\$250 Second Prize
• April 13-Winners Announced at Author Event	\$175 3rd Prize

*Cash prize donated by Friends of the Nevada County Library

Submit your original work in any written medium to ncwriting24@gmail.com.

Include prompt number in subject line.

Entries not to exceed 3000 words with no minimum word count. One entry per person.

Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

Student Store: 530.273.4431 x2027

Student Sales: Before School, Lunch, and After School Only

GO...MINERS!

Kelly Rhoden, Principal

NEVADA UNION HIGH SCHOOL

530-273-4431 ext. 2004

www.numiners.com

Nevada Union Food Pantry



Who: You!

What: Free food for you and your family

When and how to order: Place orders by Tuesday using the QR code or the link below.

Where and when to pick up:

- G3 on **Thursdays from 3-3:45.**

- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to bit.ly/nufoodpantry

